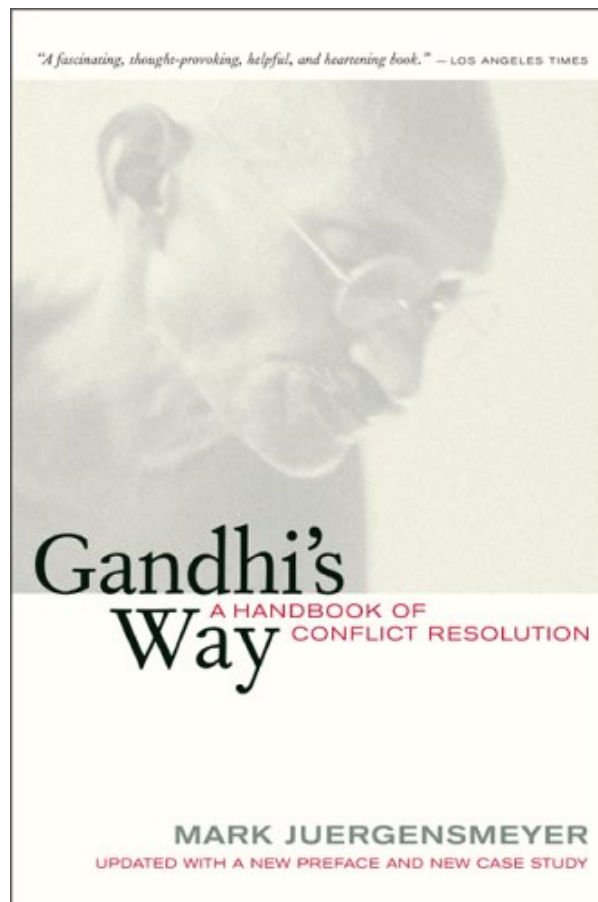


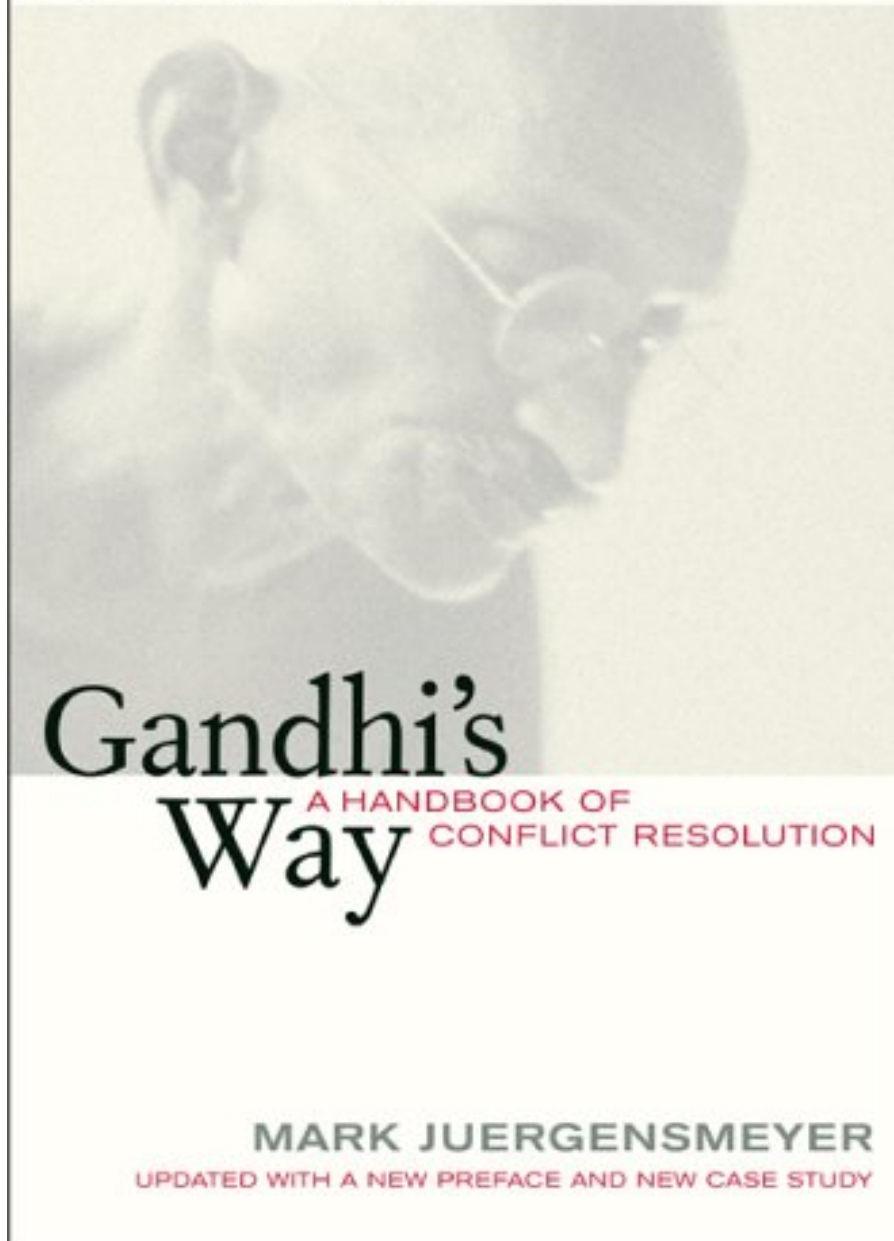
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*"A fascinating, thought-provoking, helpful, and heartening book."* — LOS ANGELES TIMES



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## Review

"This is a manual of instruction in the best sense: a popular reassessment of the activist use of "satyagraha in conflict resolution that has depth and a true appreciation for the ethical subtleties of dialectical struggles, and for the multiple dimensions of 'passive resistance.'"--"Library Journal" A fascinating, thought-provoking, helpful, and heartening book."--Marjorie Lewellyn Marks, "Los Angeles Times" "Juergensmeyer's book is something of a Gandhian tour de force--a careful analysis and series of applications of Gandhi's concepts of "satyagraha...to everyday situations with which most Western readers are familiar."--Joe Elder, "Religious Studies Review" "A crisply written, cogently argued little manual exploring the practical implications of "satyagraha (truth force)."--"Kirkus Reviews

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Gandhi's Way provides a primer of Mahatma Gandhi's principles of moral action and conflict resolution and offers a straightforward, step-by-step approach that can be used in any conflict—at home or in business; in local, national, or international arenas. This invaluable handbook, updated with a new preface and a new case study on terrorism in Northern Ireland, sets out Gandhi's basic methods and illustrates them with practical examples. Juergensmeyer shows how parties at odds can rise above a narrow view of self-interest to find resolutions that are satisfying and beneficial to all involved. He then pits Gandhi's ideas against those of other great social thinkers in a series of imaginary debates that challenge and clarify Gandhi's thinking on issues of violence, anger, and love. He also provides a Gandhian critique of Gandhi himself and offers viable solutions to some of the gaps in Gandhian theory.

Gandhi's Way: A Handbook of Conflict Resolution was previously published as Fighting with Gandhi and Fighting Fair.

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Nonviolence the only way that works

By A. Galbraith

It's unfortunate that the people who have read this book do not really understand what nonviolent conflict resolution is about. Most of the readers, I suspect, think like most Americans that if something doesn't work in 5 easy steps, then it doesn't work at all. Many people argue that nonviolence practice doesn't work. Who says so? And, when does violence work? It may appear to work, but it is a temporary solution that always leads to more complicated (and more violent) conflicts. Nonviolence often takes more time and effort to work, but its results are long-lasting.

The Hitler argument doesn't hold up either. How do we know it wouldn't work? There are a few cases of nonviolent opposition to the Nazis that were successful. But, not many people know about them, because any evidence that points to the achievements of nonviolence are often hidden away. Why? Because it threatens the system of violence that society has worked very hard to brain-wash us into believing.

To those who want to argue at the futile quality of Nonviolence, one should ask: Do you submit to every idea or notion just because the majority has accepted it as true? If there weren't those who were brave enough to challenge convention we'd still believe the world was flat or that the sun revolved around the earth. There must be those pioneers who are willing to live by a new belief to change the world.

This book is one of those to support a new way of perceiving and living a better life.

6 of 6 people found the following review helpful.

Highly valuable lessons for life...

By Kindle Customer

This book may be easy to read, but the underlying philosophy is anything but. As you read this book, it is very important to keep in mind that Gandhi's means were his goals, his determination was the process, and his Truth openly subject to change. So unlike what we do in our conflict resolutions today, he never applied a tactic or a strategy to achieve a predetermined goal. Gandhi typically started a process to find the Truth and he was adamant in his process, but never stubborn on the goal itself.

I found his imaginary conversations fascinating, especially the one with Sigmund Freud about "Reality" vs. "reality." I also believe that familiarity with the Bhagavad Gita, the spiritual scripture that Gandhi recited on a daily basis will help better grasp his way and the author's point.

2 of 2 people found the following review helpful.

Seeing Nonviolence Clearly

By Antony

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